

Expense Comments:

School Tours Lunch
2 people @ \$22.92

Including: S. McFadyen

School tours
Serguei
Scott M

BOSTON PIZZA #181
70 BOULDER BLVD T7Z1V7
STONY PLAIN AB
20449165
BW2044916532

**** PURCHASE ****

03-04-2022 13:35:22

Check # 134
Operator: 112

Tr [REDACTED]
Inv [REDACTED]
Aut [REDACTED]

RRN 001382005

Purchase	\$39.96
Tip	\$7.19
Total	\$47.15

(001) APPROVED-THANK YOU

Retain this copy for your
records

Customer copy



BP STONY PLAIN #181

0134 Table 154 #Party 2
RAINA N SvrCk: 19 12:50 03/04/22

1 GW CAULI, i-cf pepperoni, i-geoa salami	16.08
1 BRUTE W/BOLO, w/fries	17.99
1 N.S. POP	3.99
1 WATER	

Sub Total: 38.06

GST: 1.90

03/04 13:31 TOTAL: 39.96

GST # 866626260RT

THANK YOU FOR YOUR CONTINUED SUPPORT!!
We Look Forward To Seeing You Again Soon

TELL US HOW WE DID!

We value your feedback and time.
Complete our SUPER SHORT SURVEY and
receive a chance to WIN an AWESOME
\$200 Boston Pizza gift card.

Keep this receipt and visit

TellBostonPizza.com

For complete rules and eligibility,

Please visit TellBostonPizza.com

Your Survey/Team HQ ACCESS CODE is below

42131-31000-48011

This code will expire in 28 days



Scott McFadyen [REDACTED]

Fwd: Receipt and Confirmation for Annual Conference and Tradeshow 2022

1 message

Scott McFadyen [REDACTED]

To: [REDACTED]

Expense Comments:Annual ASBOA Conference and
Tradeshow 2022 Registration

S. McFadyen \$762.00

Fri, Mar 11, 2022 at 2:13 PM

Scott

Begin forwarded message:

From: [REDACTED]
Date: March 11, 2022 at 1:07:22 PM MST
To: [REDACTED]
Subject: Receipt and Confirmation for Annual Conference and Tradeshow 2022
Reply-To: [REDACTED]

**ASBOA**ASSOCIATION OF SCHOOL
BUSINESS OFFICIALS OF ALBERTA**Pre -Conference Workshop - June 12, 2022****Annual Conference and Tradeshow - June 12 to 14, 2022**

Thank you for your registration

This confirmation will be emailed to [REDACTED]

ASBOA is committed to providing a safe experience and will continue to follow all directives and recommended guidelines issued from the Chief Medical Officer and the Government of Alberta relative to the COVID-19 pandemic.

We encourage you to stay up to date on developments related to COVID by checking the [Alberta Government website](#) and the [Government of Canada website](#). If you are travelling from out of country, you will need to meet requirements in place. It is your responsibility to check all requirements prior to registering for the event. < br> We further encourage you to check with the [Coast Nisku Inn](#) for any practices they may have in place.

Share this via Social Media. Let ASBOA members know that you will be attending the conference. Use the conference hashtag #asboa22

NEXT STEP: BOOK A ROOM

Book your room at the Coast Nisku Inn and Conference Centre.
Individuals are responsible for making their own reservations by contacting 780-955-7744 and indicating you are attending the ASBOA Annual Conference.
The booking cut-off is Thu May 12, 2022.

Or [book online](#) today (ASBOA 2022)!**MORE INFORMATION**

For more information and program details download the Eventmobi App from the apple or google store and select asboa21 under the events.

Create a login and then create your own personal profile and start building your personal agenda.

Read about the Exhibitors attending the tradeshow and see who else is attending.

If you want to check things out at your desktop just visit <http://eventmobi.com/asboa21/login>**ASBOA CANCELLATION POLICY**

The fees that are identified are offered to those who pre-register for the conference, pre-conference or any portion thereof. Once the registration form is received, that is considered a commitment to attend the program(s) selected.

In order to receive a full refund, notification of cancellation must be received by email by Fri May 20, 2022. Any cancellations after this date will receive a 50% refund. Any cancellations after June 3rd will not be eligible for a refund (extenuating circumstances will

be considered on an individual basis).
Registrations may be transferred to an alternate attendee upon request.

Cancellation requests should be submitted via email to [REDACTED]



[View location and date details](#)

Questions? Email
[REDACTED]

FEE SUMMARY

Response Category	1x Members - FULL Annual Conference Fee	\$ 750.00
<hr/>		
Total Fees		\$ 750.00
Goods and Services Tax (GST) (Goods and Services Tax (GST))		37.50
Total		\$ 787.50

BILLING DETAILS

[Print this Receipt](#)

The payment was processed by Worldline on behalf of Association of School Business Officials of Alberta and will appear on your credit card statement as [rbs.io](#) tix & registrations or ASBOA AGM 2022. Please keep this email it is your receipt for this transaction.

Transaction ID: [REDACTED]
Payer Name: Scott McFadyen
Card Type: [REDACTED]
Card Number: [REDACTED]
Expiry: [REDACTED]
Email: [REDACTED]
Payer Phone: [REDACTED]
Street: [REDACTED]
City: [REDACTED]
State/Province: AB
Country: CA
Zip/Postal Code: [REDACTED]
Order Number: [REDACTED]

REGISTRATION DETAILS

Response Category	1x Members - FULL Annual Conference Fee	\$ 750.00
First Name	Scott	
Last Name	McFadyen	
Organization Name	parkland school board	
Job Title	CFO	
Street	[REDACTED]	
City	[REDACTED]	
State/Province	Alberta	
Country	Canada	
Zip/Postal Code	[REDACTED]	
Phone Number	[REDACTED]	
Email Address	[REDACTED]	
ASBOA Consent	Yes	

ATTENDEE DETAILS

Attendee First Name #1 Scott

Attendee Last Name #1	McFadyen
Attendee Email #1	[REDACTED]
Attendee Organization #1	parkland school board
Zone	Zone 2
Concurrent Session - Mon, Jun 13, 2022 from 1:45pm to 3:00pm	Fund Raising School Societies
Food Allergy or Dietary Restriction	Yes
Allergy or Restriction Details	[REDACTED]
Annual Banquet - Mon June 13, 2022	Attending

DETAILS

Join us for the 2022 Annual Conference - Where the Journey Begins!

Dress Code - the dress code for the annual conference is business casual

Dress Code for the annual banquet - It's been a while since we've all been out and about - so let's dress up for this year's event and don't forget to accessorize by wearing your fanciest mask to the annual banquet for our version of a "Maskquerade party"

SCHEDULE

Sun Jun 12, 2022

1:00pm to 5:00pm - Pre-Conference Workshop
7:00pm to 9:00pm - Registration and Social Event with Exhibitors

Mon Jun 13, 2022

8:30am to 10:00am - Welcome and General Session
10:30am to 1:30pm - Trade Show Dedicated time
2:00pm to 4:30pm - Education and General Sessions
6:30pm to 11:00pm - Annual Banquet and Entertainment

Tue Jun 14, 2022

8:30am to 9:30am - AGM (members only)
10:00am to 12:00pm - General Session, Awards Luncheon
1:30pm to 4:30pm - General Sessions and Bear Pit
4:30pm - Closing remarks

Visit our [online program](#) for details.

ASBOA CONTACT

Organization and Host: Association of School Business Officials of Alberta

Event Information Contact: Laurel Knowles, Administrative Assistant

Phone: [REDACTED]

Email: [REDACTED]

LOCATION

Coast Nisku Inn and Conference Centre, 1101 4 Street, Nisku, Alberta, Canada [Show Map](#)

Parking: Self parking for guests is complimentary.



**CPA**CHARTERED
PROFESSIONAL
ACCOUNTANTS
ALBERTA

RECEIPT

CPA ALBERTA

Suite 800, 444 - 7th Ave SW Calgary, AB T2P 0X8 Canada

T. 403.299.1300 F. 403.299.1339 www.cpaalberta.ca

Invoice to

Scott [REDACTED] McFadyen, CPA, CMA

Expense Comments:

CPA Alberta and Canada Membership fees

S. McFadyen \$1,161.30

Invoice #:

Date:

Apr 10, 2022

Member Dues for MCFADYEN, Scott [REDACTED] year 2022

Description	Transaction Date	Amount
CPA Alberta Fee	Apr 10, 2022	\$706.00
CPA Canada Fee	Apr 10, 2022	\$400.00

SUBTOTAL \$1,106.00

GST# 106904287RT0003

GST/HST \$55.30

Payment Apr 10, 2022 (\$1,161.30)

THANK YOU FOR YOUR PAYMENT

BALANCE

\$0.00

On Thu, Apr 14, 2022 at 5:09 PM <publications@preventivelaw.ca> wrote:



Preventive Law Reporters
Education Law Inforsource Ltd.
Box 72038, RPO Glenmore Landing
Calgary, Alberta T2V 5H9
Tel: (403) 640-6242 Fax: (403) 640-9911
GST#139364145
E-Mail: publications@preventivelaw.ca

Date: April 2022

Reference: 150511 & 2015062 & 2021004-006

PO Number:

Parkland School Division
4603 48 Street
Stony Plain AB T7Z 2A8

Expense Comments:

Education Law Reporters Subscription
5 subscriptions @ \$117.86 each
Including: S. McFadyen

Group Subscription Invoice

Subscription Expiry: 08/31/2022

Elementary & Secondary Law Reporter:	\$145.00 x 5
Shauna Boyce; Scott McFadyen; Mark Francis; Scott Johnston; Meghan Miskolzie	\$725.00
Group Discount * 2 to 5 subscriptions: save 20%:	\$145.00
Subtotal:	\$580.00
GST:	\$29.00
Total:	\$609.00
Amount Paid:	0
Balance Due:	\$609.00

Please remit this portion with payment

Education Law Inforsource Ltd.
Box 72038, RPO Glenmore Landing
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Tel: (403) 640-6242 Fax: (403) 640-9911
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Parkland School Division
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Elementary & Secondary 150511 & 2015062 & 2021004-006

Balance Due: \$609.00 Subscription Expiry: 08/31/2023

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Cheque # _____

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Please make cheques payable to Education Law Inforsource Ltd.