Parkland School Division No. 70 **Expense Register**







| | | | | | | | Professional | | |
|---------------|--------------|--------|--------|---------------|---------|------------|--------------|---------------------------------------|---------|
| Date | Total Amount | Travel | Meals | Accommodation | Mileage | Honorarium | Development | Particulars | Receipt |
| Submitted Exp | pense Claims | | | | | | | | |
| December | 1,343.61 | | | | 107.61 | 1,236.00 | | November Expense Claim | Yes |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Other Expense | es | | | | | | | | |
| 06/12/201 | 6 735.00 | | | | | | 735.00 | ASBA Annual General Meeting | Yes |
| 19/12/201 | 6 30.00 | | 30.00 |) | | | | Spruce Grove Chamber Meeting | Yes |
| 17/01/201 | 7 15.88 | | 15.88 | 3 | | | | Education Committee Meeting | Yes |
| 02/02/201 | 7 60.00 | | 60.00 |) | | | | State of the Union Address Spruce Gro | Yes |
| 03/02/201 | 7 300.00 | | | | | | 300.00 | Bargaining Boot Camp | Yes |
| 07/02/201 | 7 20.78 | | 20.78 | 3 | | | | Board Meeting | Yes |
| 09/02/201 | 7 175.00 | | | | | | 175.00 | PSBAA Governance Session | Yes |
| 16/02/201 | 7 35.00 | | 35.00 |) | | | | Stony Plain Mayor's Address | Yes |
| 17/02/201 | 7 420.00 | | | | | | 420.00 | CASS FNMI Conference | Yes |
| 17/02/201 | 7 65.00 | | 65.00 |) | | | | CASS FNMI Conference | Yes |
| 21/02/201 | 7 16.78 | | 16.78 | 3 | | | | Student Advisory | Yes |
| | | | | | | | | | |
| | | | | | | | | | |
| | 3,217.05 | 0.00 | 243.44 | 0.00 | 107.61 | 1,236.00 | 1,630.00 | | |